Timeline of Truth – God Blesses Jacob Amidst Hardships (Gen 35:1-29)

¹ Then God said to Jacob, "Arise, go up to <u>Bethel</u> and dwell there; and make an altar there to God, who appeared to you when you fled from the face of Esau your brother."	 God Tells Jacob to Return to "Then" (Jacob at an all-time low?) After Dinah's defilement After Simeon and Levi's murderous revenge Was Jacob was reluctant to return home? (10 years) Bethel was about 15 miles south of Shechem Bethel would have been between Shechem & Hebron! "Jacob certainly must have journeyed to Hebron on one or more occasions during this period to see his father Isaac. It almost seems that he had deliberately avoided Bethel. If this is so, it is probably because he knew he had not completely followed God's will, nor had he fully kept the promise he had made to the Lord at Bethel." (Henry Morris, Genesis Record, p. 518) God prompted Jacob to finish what he promised (28:22)
 And Jacob said to his household and to all who were with him, "Put away the foreign gods that are among you, purify yourselves, and change your garments. Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone." So they gave Jacob all the foreign gods which were in their hands, and the earrings which were in their ears; and Jacob hid them under the terebinth tree which was by Shechem. 	 Jacob
 5 And they journeyed, and the terror of God was upon the cities that were all around them, and they did not pursue the sons of Jacob. 6 So Jacob came to Luz (that is, <u>Bethel</u>), which is in the land of Canaan, he and all the people who were with him. 7 And he built an altar there and called the place El Bethel, because 	3. God Divinely Jacob4. Jacob an Altar at BethelBethel "House of God"
	 El Bethel "The Strong God of the House of God"
there God appeared to him when he fled from the face of his brother. 8 Now Deborah, Rebekah's nurse, died, and she was buried below Bethel under the terebinth tree. So the name of it was called Allon Bachuth.	 El Bethel "The Strong God of the House of God" Jacob Loses His Mother's Approximately 150 years since she came with Rebekah Connection to his mother; she likely mothered Jacob Likely went with Jacob after he returned Indicates Rebekah had died already; Jacob visited Connection to Padan Aram (Leah & Rachel's home)

 14 So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on it, and he poured oil on it. 15 And Jacob called the name of the place where God spoke with him, Bethel. 16 Then they journeyed from Bethel. And when there was but a little distance to go to Ephrath, Rachel labored <i>in childbirth</i>, and she had hard labor. 17 Now it came to pass, when she was in hard labor, that the midwife said to her, "Do not fear; you will have this son also." 18 And so it was, as her soul was departing (for she died), that she called his name Ben-Oni; but his father called him Benjamin. 	 Jacob Re-Sanctifies Why name it Bethel again? Altar named Named in the company of all his household (v. 6) 8. Rachel Bears Another Around 15 years after Joseph was born (Gen 30:22-25) Near Ephrath (Bethlehem – v. 19) Foretold by Rachel (Gen 30:24) Benoni – "son of sorrow" Benjamin – "son of my right hand" Right hand Rachel? (emphasis on her) Honor? (emphasis on Benjamin)
	Importance of a name
 So Rachel died and was buried on the way to <u>Ephrath</u> (that <i>is</i>, Bethlehem). And Jacob set a pillar on her grave, which <i>is</i> the pillar of Rachel's grave to this day. 	9. Jacob Loses His Wife
²¹ Then Israel journeyed and pitched his tent beyond the <u>tower of Eder</u> . ²² And it happened, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard <i>about it</i> .	 10. Jacob's Oldest Sins Against Him Two people who could have been of great comfort: Bilhah, as Rachel's handmaid Reuben, Jacob's firstborn (30 years old?) Israel (not "Jacob") heard about it Reuben eventually lost birthright over it (Gen 49:3-4)
Now the sons of Jacob were twelve: 23 the sons of Leah <i>were</i> Reuben, Jacob's firstborn, and Simeon, Levi, Judah, Issachar, and Zebulun; 24 the sons of Rachel <i>were</i> Joseph and Benjamin; 25 the sons of Bilhah, Rachel's maidservant, <i>were</i> Dan and Naphtali; 26 and the sons of Zilpah, Leah's maidservant, <i>were</i> Gad and Asher. These <i>were</i> the sons of Jacob who were born to him in Padan Aram.	Order of marriage chronology God's blessing evident
 ²⁷ Then Jacob came to his father Isaac at Mamre, or Kirjath Arba (that is, Hebron), where Abraham and Isaac had dwelt. ²⁸ Now the days of Isaac were one hundred and eighty years. ²⁹ So Isaac breathed his last and died, and was gathered to his people, being old and full of days. And his sons Esau and Jacob buried him. 	 Jacob Loses His

KEY LESSON THOUGHTS:

- 1. God's Blessing Is **NOT** Free of Pain, Loss, and Hardship
- 2. God Works in the *Midst* of These Pains, Losses, & Hardships
- 3. God Works *Through* These Pains, Losses, & Hardships
- 4. God Remains *Faithful* to His Plan, His Purposes, and His People
- 5. God Desires Us to Follow Him *Fully*, and *Finish* the Race